



**Committee:** LICENSING SUB-COMMITTEE

**Date:** TUESDAY, 4 OCTOBER 2022

**Venue:** MORECAMBE TOWN HALL

**Time:** 10.00 A.M.

## **A G E N D A**

1. **LICENSING ACT 2003 PREMISE LICENCE REVIEW - THE BOARDWALK, 100 MARINE ROAD, MORECAMBE, LA4 4DR - DETERMINATION OF APPLICATION FOR THE REVIEW OF THE PREMISE LICENCE** (Pages 2 - 88)

### **ADMINISTRATIVE ARRANGEMENTS**

**(i) Membership**

Councillors Mike Greenall (Chair), Andrew Gardiner and Colin Hartley

**(ii) Queries regarding this Agenda**

Please contact Sarah Moorghen, Democratic Services - email [smoorghen@lancaster.gov.uk](mailto:smoorghen@lancaster.gov.uk).

**(iii) Changes to Membership, or apologies**

Please contact Democratic Support, telephone 582170, or alternatively email [democracy@lancaster.gov.uk](mailto:democracy@lancaster.gov.uk).

MARK DAVIES,  
CHIEF EXECUTIVE,  
TOWN HALL,  
DALTON SQUARE,  
LANCASTER, LA1 1PJ

Published on 21<sup>st</sup> September 2022.